

2 Samuel 17:2

Authorized King James Version (KJV)

And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:

Analysis

And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:

This verse contributes to the narrative of Competing Counsel, emphasizing divine providence over human wisdom. The contrast between Ahithophel's shrewd counsel and Hushai's divinely-blessed alternative demonstrates God's providential control over human wisdom. The text explicitly states "the LORD had appointed to defeat the good counsel of Ahithophel" (v. 14), emphasizing divine sovereignty. Ahithophel's suicide demonstrates despair when human wisdom fails. Theological themes include God's sovereignty over human planning, divine protection of His anointed, and the inadequacy of worldly wisdom apart from God.

Historical Context

The historical setting of 2 Samuel 17 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding divine providence over human wisdom provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare,

covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How does this passage deepen your understanding of divine providence over human wisdom?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

Interlinear Text

וְאֵלֹהִים And I will come	H935	וְאֵלֹהִים H5921	וְאֵלֹהִים H1931	וְאֵלֹהִים upon him while he is weary	H3023	וְאֵלֹהִים and weak	H7504	וְאֵלֹהִים handed	H3027
וְיִתְפַּחַד and will make him afraid	H2729	וְיִתְפַּחַד H853	וְיִתְפַּחַד H853	וְיִתְפַּחַד that are with him shall flee	H5127	וְיִתְפַּחַד H3605	וְיִתְפַּחַד and all the people	וְיִתְפַּחַד H5971	
וְאֵלֹהִים and I will smite	H834	וְאֵלֹהִים H854	וְאֵלֹהִים H5221	וְאֵלֹהִים the king	H4428	וְאֵלֹהִים H905	וְאֵלֹהִים לְבָדוּ	וְאֵלֹהִים לְבָדוּ	

Additional Cross-References

1 Kings 22:31 (Kingdom): But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

2 Samuel 16:14 (Kingdom): And the king, and all the people that were with him, came weary, and refreshed themselves there.

Zechariah 13:7 (Parallel theme): Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Matthew 26:31 (Parallel theme): Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

John 11:50 (Parallel theme): Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Matthew 21:38 (Parallel theme): But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Deuteronomy 25:18 (Parallel theme): How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.
